

# ESPN BASSMASTER ELITE BLUE RIDGE BRAWL TOURNAMENT



## April 16-18 (Pre-registration Due by April 9<sup>th</sup>)

Get ready for an exciting weekend as competitors from across the country merge on Smith Mountain Lake for the ESPN Bassmaster Elite—Blue Ridge Brawl Tournament. In addition to meeting some of the country's best anglers, Scouts will be able to participate in a number of activities including a fishing tournament and casting competition. Downtime at the event will be filled with activities sponsored by the Blue Ridge Mountains Council and US Sportsman's Alliance. Though these activities have not been confirmed yet, we have tentative support for Archery, BB guns, VA Trappers, VA Bear Hunters, Sporting Dogs, and other sportsman groups demonstrating their skills and passions. Join us for Fishing, Music, Food, and fun.

### Tentative Schedule

#### Friday Evening:

Arrive for Camping at Moneta Park (Water and Port-a-johns will be available). Registration open at 7:00 under the shelter.

#### Saturday:

6:30 am Competitors in the Bass tournament launch their boats  
8:30 am Scout Registration open at Parkway Marina  
9:00 AM Registration for youth fishing tournament opens  
12:00 Youth Fishing tournaments ends, weigh in and prizes  
Bassmaster special programs  
Lunch for participants in the fishing tournament provided  
12:30 Trailblazer Programs Begin (Archery, BB, VA Bear, Sporting Dogs, VA Trappers, JAKES, . . .)

1:00 Casting Kids Competition Begins  
3:30 Bassmaster elite weigh-in  
4:00-6:00 Trailblazer Programs Continue  
6:00 Special programs including live music  
Dinner provided for Scout participants

#### Sunday:

6:30 am Competitors in the Bass tournament launch their boats  
12:00-3:30 Trailblazer programs  
3:30 Final weigh-in for Bassmaster Elite and Award Ceremony

### Event Details:

#### Camping

Camping will be available at the new Moneta Park. Water and Port-a-johns will be provided. Just bring your normal camping gear.

#### Meals

Lunch is provided for those participating in the youth fishing tournament on Saturday morning. For all others, Vendors will be set up around the area offering a variety of food options. The scouts will provide dinner for registered participants on Saturday night. You may wish to remind your scouts to bring money for vendor treats.

#### Transportation

Moneta Park is just over 11 miles from Parkway Marina, so your group will need to have transportation for the weekend.

#### To get to Moneta Park from Roanoke:

From 581 in Roanoke: Exit at Elm Avenue and head toward Vinton. Drive 23.3 miles East on Hwy. 24. Turn right onto Hwy. 122 South. Drive 4 miles and turn right on Rucker Road (beside Fischers AutoParts). Drive 6/10 mile to the entrance of Moneta Park.

#### To get to Parkway Marina:

(16918 Smith Mt. Lake Parkway, Huddleston) from Moneta Park: Turn Right on 122. Turn Left on White House Road for 6 miles. Turn Right on Smith Mountain Lake Parkway for 5.2 miles. Parkway Marina is on the Left.

#### Fishing Tournament

The Fish Like the Pros Tournament is only open to scouts 15 and under. Those wishing to participate must fill out the attached registration form and bring it with you to registration. Just bring your fishing pole, bait, and tackle.



# Fish Like The Pros Registration Form



Angler's Name: \_\_\_\_\_ Angler's DOB: \_\_\_\_\_ Angler's Age: \_\_\_\_\_  
 Angler's Address: \_\_\_\_\_ City/State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Phone Number (H): \_\_\_\_\_ Phone Number (C): \_\_\_\_\_  
 Email Address: \_\_\_\_\_ School Angler Attends: \_\_\_\_\_

I hereby release Franklin County Parks & Recreation, the County of Franklin, the County of Bedford, Parkway Marina, all volunteers and employees, its officers and tournament committee from any and all injuries or damages that may result from this tournament. We agree to follow and comply with all rules and regulations of the tournament. We assume the risk of any physical injury or other loss that I might sustain as a result of my participation in this activity and any transportation related thereto. We further expressly waive and covenant not to sue on any claim we might have against the County of Franklin, any officer, any employee of these organizations, any volunteer, or the estate or representative of such persons for any personal injury or loss that I might sustain as a result of engaging in any activity relating to this program whether caused by negligence, breach of contract, or otherwise; except that this waiver shall not apply to any claim we might have against the Counties, of any such personal injury or loss I might sustain arising out of the gross or wanton negligence of any such persons or entity.

Signature of Parent/Guardian: \_\_\_\_\_ Date: \_\_\_\_\_



# Fish Like The Pros Tournament Rules



1. Pre-registration is required to fish in the tournament. Only anglers ages 15 & under are allowed to compete.
2. Fishing is allowed only from the bank in the designated fishing areas.
3. Children must cast and reel in their own fish except for the 4 & under Division and parents may assist.
4. Anglers may use live or artificial bait.
5. Fish must be caught using a fishing pole only. Anglers are allowed to use a net once fish is on hook to assist with the retrieving of the fish.
6. All fish must be weighed in on the official scales to qualify for the tournament.
7. Please weigh in fish once you catch them unless you have a means to keep them alive. The total weight of all fish caught will determine winners of the tournament per age division.
8. Parent's please assist with the safety of your children while casting and fishing in the tournament.
9. Fishing begins at 10:00am on the sound of the air horn.
10. Weigh ins end at Noon on the sound of the air horn.
11. The tournament committee has the right, at their discretion, to disqualify anyone from the tournament.
12. HAVE FUN and enjoy fishing Smith Mountain Lake.

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**April 16-18, 2010**

Register as a unit or individual.

Name	Youth or Adult	Phone	Unit #	Grade	Camping		Competing in Fishing Tournament (must be 15 or under)	
					Fri	Sat	Yes	No
1.								
2.								
3.								
4.								
5.								
6.								
7.								
8.								
9.								
10.								
11.								
12.								

Total Attending \_\_\_ X \$7 (includes dinner Saturday) = \$\_\_\_ Add additional \$3 per person after pre-registra-  
tion deadline of April 9

**Charge To:** Type Card: \_\_\_\_\_ Amount: \_\_\_\_\_

Account #: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Name as it appears on card (please print): \_\_\_\_\_

Signature: \_\_\_\_\_

**Refund Policy:** We prepare for participants to have a high quality experience by ordering supplies based on pre-registration numbers. After April 10, refunds of fees will be approved only in the case of death in the immediate family, serious illness, or military obligation.

**Email to:** [joyc@bsa-brmc.org](mailto:joyc@bsa-brmc.org) or  
**Mail to :** Blue Ridge Mountains Council  
ESPN Bassmaster Elite-Blue Ridge Brawl Tournament  
P.O. Box 7606  
Roanoke, VA 24019  
Fax (540) 265-0659